

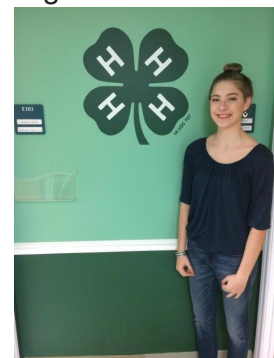
## Orange County 4-H February Update

"Making the Best Better"



### New Orange 4-H County Council Officers Elected

On January 22, six outstanding 4-H members interviewed with our staff to serve as Orange 4-H County Council officers for the spring semester. Officers are **President Emlyn Shopmyer** (Hummingbirds 4-H Club), **Vice President Grace Ridenour** (Hilltoppers 4-H Club), **Secretary Olivia Chapman** (Hilltoppers 4-H Club), and **Reporter Camille Clark**. Officer alternates will be **Riley Shopmyer** and **Megan Gattis**! Congratulations!



**2018 4-H Summer Sizzle Camp  
Registration NOW OPEN for Middle  
School Students**



Join 4-H Program Associate Shelia Beasley and staff for exciting Summer Sizzle camps this summer for rising 6th, 7th, and 8th grade students. Cost to attend is \$100 for each week a student is enrolled. Scholarships are available and distributed based on need. Each week finds students focusing on a theme and traveling around the region to learn about careers, technology, arts, the environment, and more. For more information, [click here](#) or contact Ms. Beasley directly at shelia\_beasley@ncsu.edu or 919-245-2056.



## New Livestock Club Starting in Orange

Are you interested in having your children raise and/or show livestock? We are excited to begin the process of chartering a new livestock 4-H club in Orange County. **There will be a meeting on Monday, February 19, beginning at 6:00 P.M. for any family with children that wants to participate.** The meeting will take place at the Orange County Cooperative Extension Center (306 Revere Rd., Hillsborough, NC 27278) in the Food Lab meeting room.

Please email 4-H Agent Jonathon Smith at [jonathon\\_smith@ncsu.edu](mailto:jonathon_smith@ncsu.edu) if you are interested in getting your children involved. He will make sure that you are included in future mailings.



## Outdoor Adventure 4-H Club Coming Soon

Do you enjoy the outdoors? Does your family enjoy activities such as hiking, swimming, participating in outdoor sports, and camping? Then this club is for you! We are considering chartering an outdoor activities club for 4-H members. If you are interested in getting involved, email 4-H agent Jonathon Smith or contact Jennifer at [jfreeland1978@gmail.com](mailto:jfreeland1978@gmail.com).



## Central Piedmont Junior Livestock Show Coming Up April 18-19

This livestock show is open to 4-H and FFA students ages 5 to 18 in Alamance, Caswell, Chatham, Durham, Granville, Guilford, Orange, Person, Wake and Randolph, counties. The show will include market lambs, ewe lambs, market goats, feeder steers, market steers, beef heifers, market hogs, and dairy goats. [Click here to learn more and to access](#)



## North Carolina Youth Institute- World Food Prize

**Interested in helping prepare the world to feed 9 billion people by the year 2050?** Then this opportunity is for you! Innovator and scientist, Dr. Norman Borlaug, wanted youth to begin a dialogue about world hunger and the ways in which we can impact and assist in fighting to end world hunger and hunger related issues.

Students are required to write a paper about a selected topic (see website below for details). Participants will then attend the North Carolina Youth Institute on April 13. Select students will have the opportunity to attend the World Food Prize in Des Moines, Iowa, in October 2018.

Registration has been extended . Registration and paper submissions are DUE by March 9. Follow [this link](#) for more information.

---

## MORE EXCITING PROGRAMS & SCHOLARSHIPS

**NC STATE UNIVERSITY LIVESTOCK CAMP-** Applications DUE March 9. [Quick Link](#)

**NC STATE UNIVERSITY POULTRY SCIENCE CAMP-** June 24-28. Registration is only \$50.00. Applications DUE March 31. [Quick Link](#)

**NC STATE HORTICULTURAL SCIENCE SUMMER INSTITUTE-** Applications DUE by April 15. [Quick Link](#)

**PIEDMONT ELECTRIC MEMBERSHIP COOPERATIVE SCHOLARSHIP-** Application is due online by March 31, 2018. [Quick Link](#)

**NC FARM BUREAU R. FLAKE SHAW SCHOLARSHIP-** For graduating seniors planning to pursue agriculturally-related majors at a university or community college. Deadline to apply is March 5. See Orange County Farm Bureau for more information or visit this link. [Quick Link](#)

**NC FARM BUREAU INSTITUTE FOR FUTURE AGRICULTURAL LEADERS (IFAL)-** 2018 registration is now open for rising high school seniors. Apply by April 15. Contact Orange County Farm Bureau for information. [Quick Link](#)

**NC LIVESTOCK SCHOOL & EAST COAST EXTRAVAGANZA TARBORO-** March 3-4. Open to youth between the ages of 9 and 21. Entries due by Feb

## Dates On the Horizon |

FEB  
15

Orange County 4-H Club  
Leaders Training @ Orange  
County Extension Center.  
6:00 P.M.

FEB  
19

Orange County 4-H  
Livestock Club Interest  
Meeting @ Orange County  
Extension Center.  
6:00 P.M.

FEB  
26

Orange County Agriculture  
Summit @ Orange High  
School

[Click here for information](#)

MAR  
9-11

4-H Shooting Sports  
Coaches Training @  
Camp Millstone



NC State University and N.C. A&T State University work in tandem, along with federal, state and local governments, to form a strategic partnership called N.C. Cooperative Extension.

Extension's 4-H program is the largest youth development organization in North Carolina. We help over 247,000 young people grow into active, contributing citizens each year.