

# 2018-19 Orange County 4-H Council Officer Application



**Part 1:** Please review the County Council Information Sheet with your parent prior to applying. The application must be received by 4-H Agent Jonathon Smith by July 27. You can email it to [jonathon\\_smith@ncsu.edu](mailto:jonathon_smith@ncsu.edu) or mail it to P.O. Box 8181, Hillsborough, NC 27278.

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Parent/Guardian Name(s): \_\_\_\_\_

Parent/Guardian Email: \_\_\_\_\_

Parent/Guardian Phone: \_\_\_\_\_

Grade: \_\_\_\_\_ Date of Birth: \_\_\_/\_\_\_/\_\_\_ 4-H Club: \_\_\_\_\_

When did you first join 4-H? \_\_\_\_\_ GPA (high school only): \_\_\_\_\_

Please select from the following list 4-H Council officer positions in which you would be willing to serve (check all that apply). This does not guarantee that you will be placed in one of the positions you select but this does give us an idea of your comfort level to serve in these positions.

- President (must be in grade 9-12)
- Vice President
- Secretary
- Reporter

List your leadership experiences. (4-H club officer, FFA officer, lead chair in band, officer in school club, Boy Scouts, Girl Scouts, etc.)

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Applicant Name: \_\_\_\_\_

**Part 3: Signature Page**

“I give my permission and endorsement for \_\_\_\_\_ to interview and be a part of the Orange 4-H County Council. I will ensure that they attend meetings and perform their expected Council duties to the best of their ability.”

\_\_\_\_\_  
Student's Parent

\_\_\_\_\_  
Date

\_\_\_\_\_  
4-H Club Leader

\_\_\_\_\_  
Date